

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, JANUARY 24, 2013, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman  
James S. Henderson, Selectman  
Alison S. Hawkes, Selectman

**5:00 PM** THE BOARD OF SELECTMEN WILL HOLD AN EXECUTIVE SESSION PURSUANT TO 1 M.R.S.A. §  
(6)(A) REGARDING A PERSONNEL MATTER

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
  - MARINE PATROL SERVICES ALTERNATIVE APPROACH
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) DOLPHIN MARINE LIQUOR RENEWAL LICENSE; 2) REVISION TO THE FIXED ASSETS POLICY
6. CONSIDER ENGINEERING SERVICES CONTRACT FOR 2013 5-ROAD CAPITAL PROJECT
7. PROPOSED WARRANT ARTICLE RE: CEDAR BEACH
8. CONSIDER HARBOR AND WATER FRONT ORDINANCE AND TOWN DOCK POLICY AMENDMENTS
9. CONSIDER CUMBERLAND COUNTY DEVELOPMENT BLOCK GRANT APPLICATIONS
10. CONSIDER SINGLE STREAM RECYCLING CONCEPT
11. CONSIDER REVISED 2012 CARRY OVER LIST
12. CONSIDER LEGISLATIVE COMMUNICATION RE: GOVERNOR'S BUDGET PROPOSALS
13. RECOMMENDATION ON CONTRACTOR FOR HEATING SYSTEM AT TOWN-OWNED BUILDING
14. CONSIDER MITCHELL FIELD COMMITTEE'S RECOMMENDED REVISIONS TO MITCHELL FIELD RULES
15. CONSIDER DESIGN OPTIONS FOR TOWN SEAL
16. ACCEPTANCE OF DONATIONS
17. CONSIDER 2013 BUDGET ITEMS
18. OTHER BUSINESS
19. PUBLIC COMMENT
20. AUTHORIZATION OF THE WARRANT(S)
21. ADMINISTRATIVE MATTERS: 1. HOLDING TANK APPLICATION (COTTER)
22. ADJOURNMENT